



THE CITY OF NEW YORK COMMUNITY BOARD SIX

Eric L. Adams
Borough President

Gary G. Reilly
Chairperson

Craig Hammerman
District Manager

*** BROOKLYN COMMUNITY BOARD 6 *** GENERAL BOARD MEETING

DATE: WEDNESDAY, FEBRUARY 10, 2016

TIME: 6:30 PM

PLACE: P.S. 32 AUDITORIUM
317 HOYT STREET
(BETWEEN UNION/PRESIDENT STREETS)
BROOKLYN, NY 11231

*** A G E N D A ***

- I. ADOPTION OF MINUTES
- II. CHAIRPERSON'S REPORT
- III. DISTRICT MANAGER'S REPORT
- IV. COMMITTEE REPORTS:
 - A. EXECUTIVE
 - B. ECONOMIC/WATERFRONT/COMMUNITY DEVELOPMENT & HOUSING
 - C. ENVIRONMENTAL PROTECTION/PERMITS & LICENSES
 - Recommendation anticipated for a new on-premises liquor license application submitted to the State Liquor Authority on behalf of A & E Supply Corp. at 548 4th Avenue (between 14th/15th Streets). (*minutes 1/25/16*)
 - Recommendation anticipated for a new on-premises liquor license application submitted to the State Liquor Authority on behalf of Union Investor LLC at 645-651 Union Street (between 3rd/4th Avenues). (*minutes 1/25/16*)
 - Recommendation anticipated for a new on-premises liquor license application submitted to the State Liquor Authority on behalf of 421 Bond Inc at 421 Bond Street (between 3rd/4th Streets). (*minutes 1/25/16*)
 - D. FINANCE/PERSONNEL & LAW

E. LANDMARKS/LAND USE

- Recommendation to approve a Certificate of Appropriateness application submitted to the Landmarks Preservation Commission for a one-story rear yard extension and rooftop railings at 69A 7th Avenue (between Lincoln/Berkeley Places), Park Slope Historic District. (*minutes 1/28/16*)

F. PARKS/RECREATION/CULTURAL AFFAIRS

G. TRANSPORTATION/PUBLIC SAFETY

H. YOUTH/HUMAN SERVICES/EDUCATION

(Committees that meet after the preparation of this agenda may have votes.)

V. COMMUNITY SESSION:

(This section of the agenda is set aside for the public to have an opportunity to address the Board. Guests who wish to bring a specific heretofore unaddressed issue or concern to the Board's attention are advised to register on the Community Session Roster at the front of the meeting room. Guests will be given up to three minutes to present their item.)

VI. NEW/OTHER BUSINESS

VII. ADJOURNMENT